Sri Mahishamardini temple, Neelavara, Udupi, Karnataka

Info is given under following headings:

Location, address, phone, how to get there. Greatness of this temple. Legends and history. Architecture of temple deities. Subdeities daily rituals and poojas special poojas and rituals festivals, facilities for devotees...like accommodation etc. Donation info and bank acct number etc. Nearby temples. Other tourist attractions. Nearby budget hotels. Any other info...etc

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AI Overview

The Mahatobhaara Sri Mahishamardini Temple in Neelavara, located 18–21 km from Udupi near Brahmavara, is an ancient, 1000+ year-old temple dedicated to Goddess Durga. Situated on the banks of the serene Sita River, it is highly revered, featuring a beautifully adorned deity, especially during Navaratri.

Key Details and Highlights:

- **Location:** Neelavara, near Brahmavara, Udupi district, Karnataka.
- **Deity:** Goddess Mahishamardini (incarnation of Durga).
- **Significance:** Known for its ancient history (1000+ years), peaceful, and scenic surroundings near the Sita River.
- **Architecture:** The temple underwent renovations, maintaining a traditional aesthetic.
- **Timing:** Generally open in the morning and evening, with closures usually between 1 PM and 5 PM.
- **Amenities:** Parking is available.
- **Nearby Attraction:** Associated with the nearby Neelavara Goshala.

It is a popular, serene, and spiritually significant destination in the Udupi region.

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Location, Address, Phone, How to Get There

The Sri Mahishamardini Temple is located in Neelavara village, Udupi district, Karnataka, on the banks of the Seetha River.

It is approximately 18-21 km from Udupi city and about 6 km from Brahmavar, nestled between Kunjal village to the south and the Seetha River to the north.

The name "Neelavara" derives from "Neeravara," meaning surrounded by waters in Kannada, reflecting its historical watery surroundings.

Address: Neelavara Temple Road, Brahmavara-Hebri Road, Neelavara, Udupi, Karnataka 576213.

Phone: +91 85490 61854 or +91 97418 21854 (temple administration).

How to Get There:

From Udupi, travel along NH-66 to Brahmavar (between Udupi and Kundapura), then take the Brahmavar-Hebri road (State Highway towards Agumbe).
After about 4-7 km, you'll see the temple's welcoming arch; the temple is 3 km from Kunjal junction.
Bus services are available from Brahmavar or Udupi directly to Neelavara (bus stop in front of the temple). Private vehicles or taxis from Udupi take about 30-40 minutes.

Greatness of This Temple

This temple is one of the oldest and most powerful Shakti Peethas in the region, with a history spanning over 1000-1200 years.

It is revered as a kula devi (family deity) for many locals and attracts devotees worldwide for its spiritual potency.
The goddess is believed to grant wishes with immense mercy and power, influencing religious devotion and community life.

It has been a site of royal patronage from dynasties like the Alupas, Hoysalas, and Vijayanagara, and is considered an ancient center of worship.

The serene riverside location adds to its divine ambiance, making it a place of peace and fulfillment.

Legends and History

The temple's legend is rooted in Hindu mythology involving Lord Shiva, Goddess Parvati, and their interventions in earthly affairs.

Shankachuda, an officer in Nagaloka, performed penance to Shiva and was blessed with five daughters: Devrati, Nagarati, Charurati, Mandarati, and Neelarati.

After Shankachuda's death, the daughters sought to marry Lord Subrahmanya but were cursed by Nandi to be born as serpents, while Nandi was reborn as the demon Mahisha.

Shiva and Parvati decreed their salvation on Earth.

The daughters fell to the Sahyadri Mountains; sage Vaghrpada prayed for them.
King Devavarma saved them from a forest fire, with Devrati (Arsamman) carried in a cloth.

The others settled at various sites, including Neelarati at Neelavara on the Seetha River banks.

Nandi, as Mahisha, was slain by Goddess Mahishamardini.

Sage Galava performed penance here and consecrated the idol.

The Panchmikana site on the river marks Neelarati's abode, where pilgrims pray first.

Historically, the temple dates to the 10th century, with inscriptions from the Alupa dynasty (1258 CE) mentioning revenue distribution, Hoysala rule (1333 CE), and Vijayanagara periods.

Rulers like the Alupas, Hoysalas, and Vijayanagara held rituals here.

The idol is from the 10th century per historian Dr. Gururaj Bhat.

Originally near the seashore, the sea has receded by about 10 km.

It was an ancient center, possibly reclaimed by Sage Parashurama.

Architecture of Temple Deities

The temple features traditional South Indian architecture with an entrance tower and circumambulatory path.
Shrines are arranged around the main sanctum, including structures at the Panchmikana site with large huts. Four streams flow nearby, enhancing the sacred layout.

The main deity, Goddess Mahishamardini (an incarnation of Durga, also called Kunjar Amma), is a 4-handed statue in a standing posture: right hand holding a discus (chakra), left hand a conch, another left hand lifting Mahishasura by the neck, right leg stamping him, and wielding a trishul to pierce him.

She slays the buffalo demon Mahishasura, symbolizing the triumph of good over evil.

Subdeities

- Lord Ganapathy (Vinayaka or Vigneshwara)
- Lord Subrahmanya
- Lord Veerabhadra (protector of fields)
- Kallukuttiga (guardian against theft)
- Vyaghrachamundi (fierce guardian, also called Vyaghrachamundi shrine)
- Goddess Annapurna

These are housed in separate shrines along the temple premises.

Daily Rituals and Poojas

The temple is open daily from 7:30 AM to 1:30 PM (morning) and 4:30 PM to 8:00 PM (evening). **Daily poojas include**:

Early morning pooja at 8:30 AM
Mahapooja (afternoon) at 12:00 PM
Raathri Pooja (evening) at 8:00 PM

Annadana (free feeding service/prasadam) is provided to devotees at noon.

Special Poojas and Rituals

Tender coconut water Abhisheka (common offering to the deities).

Pilgrims first visit Panchmikana on the Seetha River for prayers and Abhisheka before entering the main temple.

Special decorations and rituals during Navratri, with the idol beautifully adorned.
Shree Kalkuda daiva kola (a folk ritual) annually in March.

Festivals

Navratri: Grand celebrations with special decorations and poojas.

Annual festival (Jathre) on Chaitra Pournami, including Rathotsava (chariot procession).
Other festivals celebrated with grandeur, fostering community unity.

Facilities for Devotees (Like Accommodation Etc.)

Annadana: Free meals/prasadam served daily at noon.

Accommodation: Neelarthi Yatri Nivasa offers Non-AC double bed rooms (up to 2 adults and 1 child per room). Bookings are limited to 1 room per user for a maximum of 2 days via the official Karnataka Government website (karnatakatemplesaccommodation.com).

Contact for bookings: +91 85490 61854 or email (temple administration). No prices listed, but it's government-managed for affordability.

Other: The temple is well-maintained, with parking available. A large goshala (cow shelter) built by Udupi Pejavara Mutt is nearby for devotees interested in animal welfare.

Donation Info and Bank Acct Number Etc.

Specific donation details, including bank account numbers, are not publicly listed on available sources.
Devotees can make donations directly at the temple or contact the administration via phone (+91 85490 61854 or +91 97418 21854) for guidance.

The temple accepts offerings as part of its traditions, and contributions support maintenance, Annadana, and development.

Nearby Temples

- Shri Mahisha Mardini Temple, Kadiyali (about 15-20 km away in Udupi).
- Shri Durga Parameshwari Temple, Kunjarugiri (near Pajaka Kshetra).
- Shri Durga Bagavathi Temple, Neelavara (local variant).
- Shri Durgaparameshwari Temple, Indrali.
- Shri Mahisha Mardini Temple, Bailur.
- Shri Durga Temple, Kannarpadi.
- Padupalu Naga Bana (serpent worship site nearby).
- Udupi Sri Krishna Temple (18 km away).
- Ananteshwar Temple, Udupi.
- Anegudde Vinayaka Temple (near Kundapura).

Other Tourist Attractions

- Neelavara Goshala (cow shelter nearby, ideal for a peaceful visit).
- Seetha River banks (scenic spot for relaxation).
- Malpe Beach (about 25 km, pristine sands and water activities).
- Kaup Beach (lighthouse and golden sands, 20-25 km).
- St. Mary's Island (geological treasure with beaches, accessible by boat from Malpe).
- Hasta Shilpa Heritage Village Museum (cultural artifacts, near Manipal).
- Museum of Anatomy & Pathology (educational, in Manipal).
- Delta Point (river-meets-sea viewpoint).
- Kabbinale Waterfalls (offbeat nature spot).
- Kunjarugiri Hill (viewpoints and trekking).

Nearby Budget Hotels

- Hotel Sri Krishna Residency (Udupi, from ₹729/night, basic amenities).
- Udupi Yathrinivas (Udupi, budget lodging near temples).
- Ganesh Boarding and Lodging (near Brahmavar, affordable).
- Dwaraka Boarding and Lodging (simple stays).
- Sri Ram Plaza (Udupi, under ₹1000).
- Hotel Kirthi (basic, clean rooms).
- Sankamma Thayi Resort (rustic, budget-friendly near nature).
- Hotel K1 (economical option).
- White Lotus Hotel (from $16/night, family rooms).
- Samanvay Boutique Hotel Udupi (affordable with WiFi).
- Tea Tree Suites Manipal (budget near Manipal, 10-15 km away).

These are within 10-20 km; book via platforms like Goibibo, MakeMyTrip, or directly for deals up to 30-50% off.

Any Other Info

- The temple is serene and away from urban hustle, ideal for spiritual retreats.
- Photography is not allowed inside.
- Best visited year-round, but avoid monsoons for river access.
- The nearby Gaalava Tirtha is a sacred water body.
- It's under the patronage of Pejavara Mutt, emphasizing conservation.
- For real-time updates, check the temple's Facebook page (Shri Mahishamardini Temple, Neelavara).

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More info:

The Sri Mahishamardini Temple in Neelavara, Udupi, is a traditional rural temple where regular darshan (viewing the deity) is generally free for all devotees, with no compulsory entry fees or tickets mentioned in available sources.

The temple maintains a serene, devotional atmosphere focused on grace rather than commercialization, and it provides free Annadana (prasadam meals) daily at noon.

Daily Rituals and Poojas Charges

Standard daily poojas (such as early morning pooja at ~8:30 AM, Mahapooja at noon, and Raathri Pooja at ~8:00 PM) are performed by the temple priests as part of routine worship.

There are no publicly listed fixed charges for participating in or witnessing these daily rituals — devotees can attend freely.

Common offerings like tender coconut water Abhisheka (pouring over the deity) or simple archana/naivedya are accepted as voluntary donations or at nominal costs (often ₹10–₹50 for basic items like flowers, fruits, or coconuts, based on similar Shakti temples in the region), but exact amounts are not standardized online.

Special Poojas, Sevas, and Rituals

Specific detailed lists of special pooja charges (e.g., for personalized sevas like Sahasranama Archana, special Abhisheka, or homas) are not readily available in public online sources, temple websites, or reviews.

This temple does not appear to have an official detailed seva/charges page like larger temples (e.g., no comprehensive list on government portals or social media).

Special offerings such as Tender Coconut Abhisheka, flower alankara (decoration), or other personalized rituals are typically arranged directly at the temple counter.

During festivals like Navratri or the annual Jathre, special decorations, alankaras, and additional poojas are performed — these may involve voluntary contributions or small fees for specific items (e.g., sponsoring a particular alankara or abhisheka).

One related temple (Kadiyali Sri Mahishamardini, a different but similarly-named shrine in Udupi) has a donation section, but no specific pooja rates are tied to Neelavara.

For the most accurate and up-to-date information on any charges, special sevas, or booking personalized poojas:

Contact the temple administration directly:

Phone: +91 85490 61854 or +91 97418 21854

Visit in person (the temple staff or archakas can guide you on available sevas and any associated donations).

Check the temple's Facebook page (Shri Mahishamardini Temple, Neelavara) for occasional posts about alankara darshan or special events, though it rarely lists fees.

Many devotees report that the temple emphasizes voluntary contributions (e.g., for maintenance, Annadana, or goshala) over fixed fees, aligning with its ancient, community-oriented nature.

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Navaratri Celebrations at Sri Mahishamardini Temple, Neelavara:

Navaratri (also called Shardiya Navaratri or Dussera) is one of the most prominent and grandly observed festivals at this ancient Shakti Peetha temple.

As the presiding deity is Goddess Mahishamardini (a fierce and powerful form of Durga who slays the buffalo demon Mahishasura), the celebrations hold special significance, symbolizing the triumph of good over evil.

Devotees describe the atmosphere during this period as deeply divine, serene, and spiritually charged, with large crowds gathering, especially from Udupi, Bengaluru, and surrounding areas.

Key Highlights of Navaratri Celebrations

Elaborate Alankara (Divine Decorations):

The highlight is the stunning daily or special alankaras of the Goddess idol.

The 4-handed standing Mahishamardini deity is beautifully adorned with flowers, jewels, sarees, garlands, and traditional ornaments in various forms each day.
Devotees and visitors frequently praise how "very very beautifully" the idol is decorated throughout the festival, creating a mesmerizing and powerful darshan experience.

Special alankaras often depict her Ugra (fierce) Mahishasura Mardini form, emphasizing her victory over evil.

Special Poojas and Rituals:

Enhanced daily rituals include additional Abhishekas (especially with tender coconut water, a favorite offering here), archana, naivedya, and special decorations.

Pilgrims perform personalized sevas, and there are likely daily tributes to the nine forms of Durga (though specific daily Navadurga alankaras aren't detailed publicly for this temple).

Special programs, bhajans, or cultural events may occur, as seen in older videos of Navaratri celebrations.

Increased Devotee Footfall and Atmosphere: The temple sees a surge in visitors during these 9 days (plus Vijayadashami).

The serene riverside location adds to the peaceful yet energetic vibe.

Many devotees plan temple tours around Navaratri, and KSRTC sometimes runs special Dasara/Navaratri packages including Neelavara along with other Durga temples like Mandarthi.

Duration and Timing: Navaratri typically spans 9 days in Ashwin month (September–October), ending with Vijayadashami (Dasara).
The temple remains open with extended or adjusted hours for darshan (core timings: morning 7:30–1:30 PM, evening 4:30–8:00 PM, but expect crowds and possible minor changes).
Afternoon closure (around 1–4/5 PM) is common.

Other Notes: There are historical references to special worship funded during Navaratri.

A 2019 video titled "Navrathri 2019 | Durgalaya | Sri Mahishamardhini Temple, Neelavara" on YouTube covers special programs, celebrations, and an interview with a temple representative, giving a good sense of the festivities (including decorations and rituals).

Detailed day-by-day schedules (e.g., specific alankara themes per day or exact pooja timings) are not widely published online for this temple, unlike larger urban ones.

The temple's official Facebook page (Shri Mahishamardini Temple, Neelavara) occasionally shares updates, photos of alankaras, or event posts during the festival.

For the most current details—such as 2026 Navaratri dates (likely mid-September to early October), any special sevas, or live updates—contact the temple directly:
Phone: +91 85490 61854 or +91 97418 21854

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Sri Mahishamardini Temple, Neelavara – Dining Hall (Annadana) and Accommodation Facilities

The temple provides basic but well-appreciated facilities for devotees, focusing on simplicity, cleanliness, and devotion rather than luxury. Here's the detailed info based on available sources:

Dining Hall / Annadana Facilities

The temple offers free Annadana (prasadam meals) daily at noon (around 12:00–1:00 PM, aligned with Mahapooja timings).

Meals are served as traditional prasadam, often on banana leaves, and are described as tasty and well-organized.

Reviews mention it is served in a clean dining hall (or makan hall), with the management ensuring hygienic and efficient distribution.

There is no mention of it being an exceptionally "huge" dining hall in the sense of massive capacity (like those in major temples such as Udupi Sri Krishna or Tirupati).

It appears to be a modest, functional space suitable for the temple's rural scale and daily crowd (which increases during festivals like Navaratri or the annual Jathre).

Devotees praise the food for being delicious and generously provided, contributing to the temple's welcoming atmosphere. Outside food is generally not allowed in certain areas (e.g., if staying in temple accommodation).

No specific size or seating capacity details are publicly available, but it's adequate for pilgrims and locals attending daily or special occasions.

Accommodation Facilities

The temple manages Neelarthi Yatri Nivasa (pilgrim rest house), offering basic Non-AC Double Bed Rooms.

Key rules and details:

Each room accommodates up to 2 adults + 1 child (children under 12 stay free; those 12+ are charged as adults).

A registered user can book only 1 room for a maximum of 2 days.

Located behind the main temple on Brahmavara-Hebri Road, Neelavara Temple Road (address: Neelavara, Karnataka 576213).
These are simple, non-AC rooms designed for short pilgrim stays — no luxury amenities mentioned.

Bookings are handled through the official Karnataka Government temple accommodation portal: karnatakatemplesaccommodation.com (search for Shri Mahishamardini Temple, Neelavara).

Online booking is available with check-in/check-out options.

Payments must be made only via the site's gateway — avoid direct transfers to unknown numbers for safety.

Contact for inquiries or assistance: +91 85490 61854 or email (eomahishamardinitemple@gmail.com, as listed on the portal).

For longer or more comfortable stays, devotees often opt for budget hotels in Udupi or Brahmavar (10–20 km away), as the temple's facility is limited and basic.

Overall, these facilities support the temple's role as a peaceful, ancient Shakti Peetha — emphasizing spiritual comfort over grandeur.

Many visitors note the serene riverside location enhances the experience.

If you're planning a trip from Bengaluru (about 400+ km, 7–8 hours drive), calling the temple ahead for current availability (especially during peak seasons) is best. Jai Mata Di!

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Ref: Google Gemini

The Shri Mahathobhara Mahishamardini Temple in Neelavara is one of the most significant and ancient Shakti Peethas in the Udupi district.

Set against the serene backdrop of the Sita River, it is a spiritual hub known for its powerful vibrations and historical depth.

Here is the detailed information:

1. **Location & Connectivity**

* **Address**: Neelavara Temple Road, Neelavara Village, Brahmavara Taluk, Udupi District, Karnataka - 576213.

* **Phone**: +91 85490 61854 / +91 820 2561854 (Temple Office).

* **How to Get There:**

* **By Road**: It is about 18 km from Udupi and 7 km from Brahmavara. If traveling on NH-66, take a turn at Brahmavara towards the Hebri-Agumbe State Highway.
* **By Rail**: The nearest major station is Udupi (18 km) or Barkur (local station, 10 km).

* **By Air**: Mangalore International Airport (IXE) is approximately 75 km away.

2. **Greatness, Legends & History**

* **Legends**: According to local lore, the sage Galava Maharshi performed intense penance here and consecrated the idol. The temple is mentioned in the "Neelavara Kshetra Purana."

* **History**: The temple has a history of over 1,200 years. Inscriptions found on the site suggest patronage from the Alupa kings (who ruled Tulunadu).

* **The Name**: Originally called Neeravara (surrounded by water/river), it gradually evolved into Neelavara.

3. **Architecture & Deities**

* **Main Deity**: A majestic four-handed stone idol of Goddess Mahishamardini.
She is depicted holding a Chakra and a Shanka, slaying the demon Mahishasura with a spear while stepping on him.

* **Architecture**: The temple follows the traditional Coastal Karnataka (Tulu Nadu) style with a sloping roof and a granite sanctum.

A unique modern addition is the revolving ceiling in the outer hall, which is a rare sight in Indian temples.

* **Sub-deities**: The temple complex also houses shrines for Lord Ganapathy, Lord Subrahmanya, Lord Veerabhadra, and Kallukuttiga.

4. **Rituals, Poojas & Festivals**

* **Daily Rituals**: * Morning: Nirmalya Visarjane (8:00 AM) and Early Morning Pooja.

* **Afternoon**: Mahapooja at 12:30 PM, followed by Anna Prasada (Lunch).

* **Evening**: Night Pooja at 8:00 PM.

* **Special Poojas**: Fridays are considered highly auspicious. Many devotees perform Chandika Homa and Navadurga Pooja.

* **Major Festivals**: * Annual Rathotsava (Car Festival): Usually held in March/April.

* **Navaratri**: A 10-day grand celebration with special alankaras for the Goddess.

* **Vrishabha Sankramana**: Marks the beginning of certain agricultural rituals.

5. **Facilities for Devotees**

* **Accommodation**: The temple manages the Neelarthi Yatri Nivasa, which offers basic rooms (AC and Non-AC) for pilgrims.

* **Dining**: Daily Anna Prasada (Free Meals) is served to all devotees after the afternoon Mahapooja.

* **Goshala**: The Pejavara Mutt of Udupi maintains a large Goshala (cow shelter) near the temple, which is worth a visit.

6. **Donation & Bank Details**

For official donations, it is recommended to use the Karnataka Government ITMS portal or contact the Executive Officer directly to avoid scams.
* **Account Name**: Executive Officer, Shri Mahishamardini Temple, Neelavara.

* **Bank**: Usually via Syndicate Bank (now Canara Bank) or Karnataka Bank, Brahmavara branch.

> **Note**: Please call the temple office at the number provided above to get the latest IFSC and Account Number before transferring funds.
>
7. **Nearby Attractions & Hotels**

* **Nearby Temples**: * Sri Krishna Mutt, Udupi (18 km)
* Brahmalingeshwara Temple, Neelavara (1 km)
* Barkur Temples (Ancient capital of Alupas)
* Other Attractions: * Sita River Backwaters: Beautiful for photography and a calm evening walk.
* Malpe Beach & St. Mary's Island: Approx. 25 km away.

* **Budget Hotels (Brahmavara/Udupi):**

* Hotel Royal Inn (Brahmavara)
* Sri Ram Plaza (Brahmavara)
* Hotel Janardana (Udupi)

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Here is the specific information regarding donations and pooja costs at the Neelavara Sri Mahishamardini Temple.

1. **Donation & Bank Account Details**
The temple is under the administration of the Muzrai Department (Government of Karnataka). To ensure your donation is secure, the government recommends using their official portal or verifying the account with the Executive Officer.

* **Official Bank Details:**

* **Account Name**: Executive Officer, Sri Mahishamardini Temple, Neelavara
* **Bank**: Karnataka Bank Ltd.
* Branch: Neelavara / Brahmavara
* **Official Website for Online E-Donation**: itms.kar.nic.in (Search for Temple ID: TM000054)
* **Purpose of Donations:** You can contribute toward Anna Daana (Free Meals), Nitya Pooja (Daily Rituals), or the temple development fund.

2. Pooja List and Approximate Costs

Prices are subject to periodic updates by the temple committee. Below are the standard estimated rates:

Usual (Daily) Poojas:

Pooja Name	Approx. Cost	Description
Panchamrutha Abhisheka	₹150 – ₹250	Performed in the morning with milk, curd, ghee, honey, and sugar.
Kartika Pooja	₹50 – ₹100	Special lamp offering, usually done in the evenings.
Kumkumarchane	₹30 – ₹50	A sacred ritual using vermilion while chanting the names of the Goddess.
Flower Pooja (Hoovina Pooje)	₹100 – ₹200	Deepa and flower decoration of the main idol.
Nitya Pooja (One Day)	₹200 – ₹500	General daily ritual performed in the name of the devotee.

Special poojas and rituals:

Pooja Name	Approx. Cost	Note
Chandika Homa	₹8,000 – ₹12,000	One of the most powerful fire rituals; usually requires advance booking.
Navadurga Pooja	₹1,500 – ₹3,000	Performed during Navaratri or special Fridays.
Ranga Pooje	₹1,000 – ₹2,500	Elaborate lighting of lamps (Deepas) around the temple sanctum.
Shashti Pooja	₹200 – ₹500	Offered to Lord Subrahmanya (sub-deity) on Shashti days.
Sudarshana Homa	₹3,000 – ₹5,000	Performed for protection and removing obstacles.

Tips for Your Visit:

* **Booking Homas:** For major rituals like Chandika Homa, it is best to contact the temple office at +91 85490 61854 at least 15 days in advance, as the number of performers per day is limited.
* **Dress Code:** Traditional attire is strictly recommended (Dhoti/Veshti for men, Saree or Chudidar with dupatta for women).
* **Anna Prasadam:** Served daily from 12:30 PM to 2:30 PM. Don’t miss this, as it is considered the Goddess's blessing.

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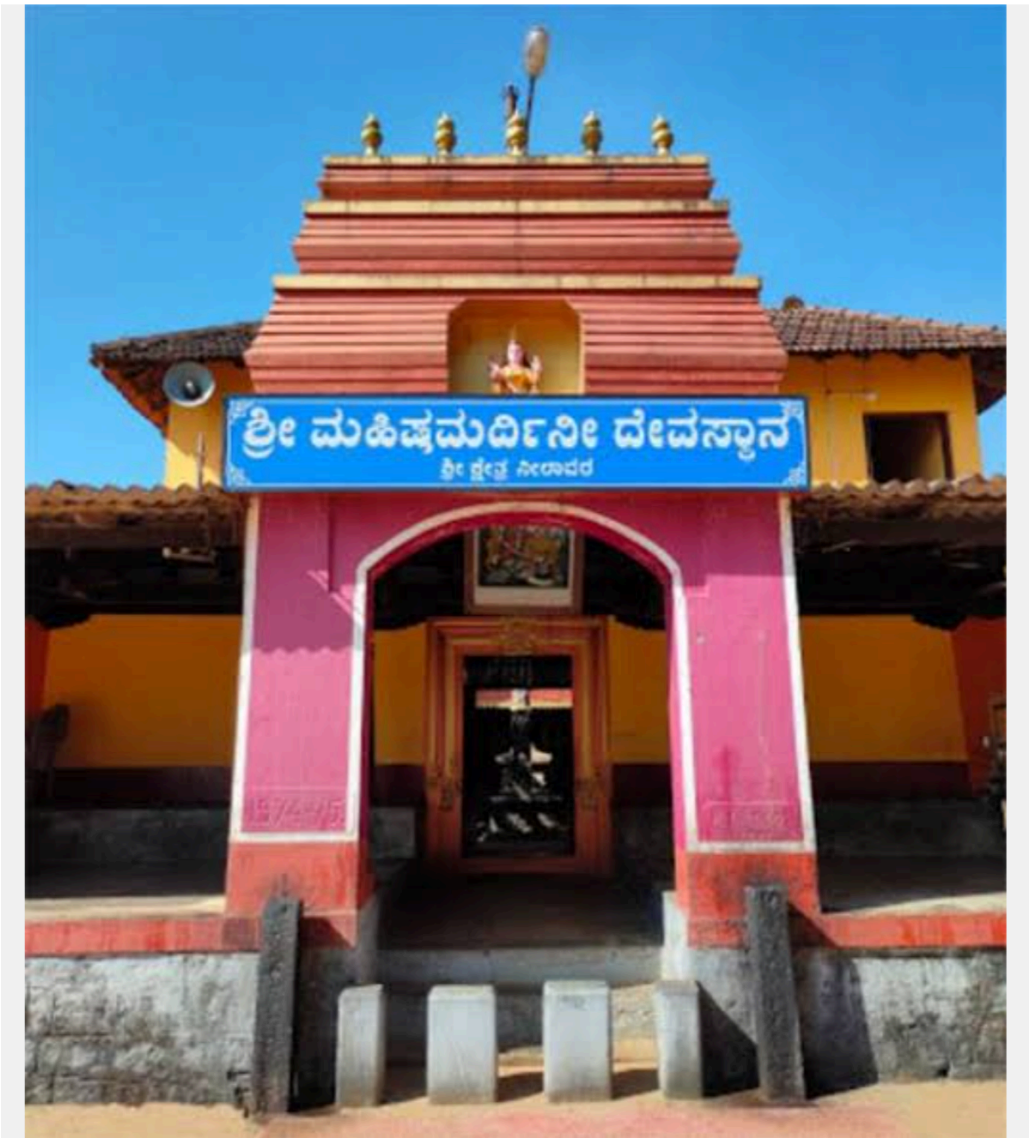
Photos



Videos

Sri Mahishamardini temple, Neelavara (26 min):

https://youtu.be/1MyMdVzHMmo?si=GuBcgxULjBrHF2Fh

Mahishamardini temple, Neelavara (5 min):

https://youtu.be/bjvti4qUr8E?si=V104mSRiJwQWc7Sa

Mahishamardini temple, Neelavara — Dharma degula darshana (6 min):

https://youtu.be/LN2UonN4jR8?si=JXGi8aNts-laHZCI

Neelavara Rathotsava 2025 (8 min):

https://youtu.be/R9odpd83He0?si=kOw_wKlaEep0M3I3

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Dr. M. Thirumaleshwar

February 23, 2026

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